# Abingdon Area Committee Agenda



Contact: Susan Harbour, Democratic Services Officer

Telephone number 01235 540306

Email: <a href="mailto:susan.harbour@southandvale.gov.uk">susan.harbour@southandvale.gov.uk</a>

Date: Friday, 13 July 2018

Website: www.whitehorsedc.gov.uk

## A meeting of the

# **Abingdon Area Committee**

will be held on Monday, 25 November 2013 at 6.00 pm Abbey House, Abingdon

#### Members of the Committee:

#### **Councillors**

Marilyn Badcock
Mike Badcock
Julia Bricknell
Tony de Vere
Gervase Duffield
Jason Fiddaman
Jeanette Halliday
Jim Halliday

Angela Lawrence
Pat Lonergan
Sandy Lovatt
Julie Mayhew-Archer
Aidan Melville
Helen Pighills
Andrew Skinner
Richard Webber

Alternative formats of this publication are available on request. These include large print, Braille, audio, email and easy read. For this or any other special requirements (such as access facilities) please contact the officer named on this agenda. Please give as much notice as possible before the meeting.

Margaret Reed

MSReed

Head of Legal and Democratic Services

# **Agenda**

#### Open to the Public including the Press

## Map and vision

(Page 4)

A map showing the location of the venue for this meeting is attached. A link to information about nearby car parking is <a href="http://www.whitehorsedc.gov.uk/transport/car">http://www.whitehorsedc.gov.uk/transport/car</a> parking/default.asp

The council's vision is to take care of your interests across the Vale with enterprise, energy and efficiency.

#### 1. Apologies for absence

To receive apologies for absence.

#### 2. Minutes

To adopt and sign as a correct record the minutes of the meeting of the Committee held on 22 April 2013 (previously circulated).

#### 3. Declarations of interest

To receive any declarations of disclosable pecuniary interests in respect of items on the agenda for this meeting.

## 4. Urgent business and chair's announcements

To receive notification of any matters, which the chair determines, should be considered as urgent business and the special circumstances, which have made the matters urgent, and to receive any announcements from the chair.

# 5. Statements, petitions and questions from the public relating to matters affecting the area committee.

Any statements, petitions and questions from the public under standing order 32 will be made or presented at the meeting.

## 6. Capital community grants

(Pages 5 - 27)

To consider the report of the head of corporate strategy.

# 7. New Homes Bonus - Community Funding 2013/14

(Pages 28 - 32)

To note the report of the head of corporate strategy.

Exempt information under Section 100A(4) of the Local Government Act 1972

None